## **Monthly Board meeting**

## BSYSA monthly board meeting

| Date:      | Board Meeting                                                                                                                                                                                                                                                                                                                                                             |
|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/26/2025  | Location: Big Spring Middle School                                                                                                                                                                                                                                                                                                                                        |
|            | Leader: Jason Zimmerman, President                                                                                                                                                                                                                                                                                                                                        |
|            | Attendees: Jason Zimmerman, Travis Reed, Jessica Price, Samantha Little, Averil Rhoades,<br>Tara Owings, Darbie Nunez, Josh Calaman & Greg Ellerman                                                                                                                                                                                                                       |
| 90 minutes | Agenda Item                                                                                                                                                                                                                                                                                                                                                               |
|            | <ul><li>Position Segments</li><li>IDS</li><li>To-dos</li></ul>                                                                                                                                                                                                                                                                                                            |
| 7:30-7:35  | Call to order                                                                                                                                                                                                                                                                                                                                                             |
| 5 minutes  | Review and approve past meeting minutes  • Motion: Travis, 2nd Sam - Approved                                                                                                                                                                                                                                                                                             |
| 7:35-7:40  | Treasurer's Report: (Samantha)                                                                                                                                                                                                                                                                                                                                            |
| 5 minutes  | Checking Account: \$20,916.01                                                                                                                                                                                                                                                                                                                                             |
|            | <ul><li>Money Market Account: \$5,126.20</li><li>11 month CD: \$5,083.34 Savings: \$0</li></ul>                                                                                                                                                                                                                                                                           |
|            | <ul> <li>Introduit CD: \$5,065.54 Savings: \$0</li> <li>Incoming: \$0</li> </ul>                                                                                                                                                                                                                                                                                          |
|            | Outgoing (Expenses): Robot Invoice - needs to be paid via wire                                                                                                                                                                                                                                                                                                            |
|            | • IDS?                                                                                                                                                                                                                                                                                                                                                                    |
|            | 501c3 - no change, IRS still processing                                                                                                                                                                                                                                                                                                                                   |
| 7:40-7:45  | Tax - Loss \$24,000, scheduled with Cindy to do taxes Ways of Means Coordinator: (Brandy)                                                                                                                                                                                                                                                                                 |
| 5 minutes  | IDS?     SnackPass - Larry @ twp, approved to use concession - \$100 deposit, \$50 each time use, reserve Monday before - offer as buyout for fundraiser Website                                                                                                                                                                                                          |
| 7:45-7:50  | Field Coordinator: Vacant                                                                                                                                                                                                                                                                                                                                                 |
| 5 minutes  | <ul> <li>IDS?         Meeting with Scott Penner RE field use - all travel practices to be located at HS fields, school board approved to offer free use of facilities - West Penn as back up if needed due to weather Next Year there will be a \$25 fee for kids that are not BS students     </li> <li>Send robot back - Motion: Jess, 2nd Travis - Approved</li> </ul> |
| 7:50-7:55  | Equipment Coordinator: Vacant  • IDS?                                                                                                                                                                                                                                                                                                                                     |
| 5 minutes  | • 103:                                                                                                                                                                                                                                                                                                                                                                    |
| 7:55-8:00  | Registrar's Report: (Tara)  • IDS?                                                                                                                                                                                                                                                                                                                                        |
| 5 minutes  | Spring travel registrar - 4 players, 2 assistant coaches left to finish GotSport Competition meeting Travel ball donation Snack pass update - see Ways & Means Tournament Weekend - CPYSL will try to get games moved for tournament weekend                                                                                                                              |
| 8:00-8:05  | Recreation Soccer Director: (Shane)                                                                                                                                                                                                                                                                                                                                       |
| 5 minutes  | <ul> <li>IDS?         Rec numbers - 100 enrollments, 17 coaches         Moving rec to Byga         Parents meeting - March 26th     </li> </ul>                                                                                                                                                                                                                           |

## **Monthly Board meeting**

|            | AGM day - June 6th - Sam to contact Randi to schedule                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 0.05 0.10  | ,                                                                                                                                                                                                |
| 8:05-8:10  | Director of Coaching: (Averil)  • IDS?                                                                                                                                                           |
| 5 minutes  | Coaching Clinic -coffee & donuts, water or gatorade, pizzas for the kids<br>Shipp University Coach - clinic, would like to see a proposal                                                        |
| 8:10-8:15  | Members at Large/Coaches/Public  • IDS?                                                                                                                                                          |
| 10 minutes | • 105?                                                                                                                                                                                           |
| 8:15-8:20  | Secretary (Jess)                                                                                                                                                                                 |
|            | <ul> <li>IDS?</li> <li>Sponsorship Form update - send out to board members via</li> </ul>                                                                                                        |
|            | Soccer Post - Club weekend - contact them                                                                                                                                                        |
| 8:20-8:25  | Vice President: (Travis)  ■ IDS?                                                                                                                                                                 |
| 5 minutes  | BYGA update - almost everyone is registered, move forward with rec<br>Spring Practice Start (twp field updates)                                                                                  |
| 8:25-8:30  | President: (Jason)                                                                                                                                                                               |
| 5 minutes  | <ul> <li>IDS?</li> <li>By-law update discussion</li> </ul>                                                                                                                                       |
|            | <ul> <li>Add 6th executive board member Registrar, update term length to 2 years for entire exections</li> </ul>                                                                                 |
|            | ➤ Other board members - rec director, add rec assistant, w&m 1 & w&m 2, rec MAL, travel                                                                                                          |
|            | MAL, school program rep - up to 2 terms ➤ Moving/rosters - does not need board vote UNLESS there is a conflict                                                                                   |
|            | Spending limit increase - currently \$200, increase to \$300                                                                                                                                     |
|            | ➤ Board Member Responsibilities - pulled from bylaws, with reference to new document.                                                                                                            |
|            | create new document  Member nominations due by May 30th meeting                                                                                                                                  |
|            | Soccer for Success Camp - would like to have near the end of summer, rolls right into fall                                                                                                       |
|            | rec registration - JT Dorsey to set up camp, get involved with our club to help us grow.<br>Motion: Travis, 2nd Darbie                                                                           |
|            | Rec referee and coach clinic - signed up for 2 Saturdays in March for EPYSA workshop                                                                                                             |
|            |                                                                                                                                                                                                  |
| 8:30-8:55  | IDS (Identify, Discuss, Solve)  • Rec Registration - Dates- Open December 1st, Close March 1st - allow 2 weeks for scheduling                                                                    |
| 25 minutes | The registration bares open becamber 1st, close March 1st allow 2 weeks for scheduling                                                                                                           |
| 8:55-9:00  | To-Do:                                                                                                                                                                                           |
| 5 minutes  | Previous To-do's:  ☑ Change communication app from TS                                                                                                                                            |
|            | Follow up with Rec Coaches to see if any will be returning                                                                                                                                       |
|            |                                                                                                                                                                                                  |
|            | Rec Parent Meeting @ 6:30 pm before board meeting                                                                                                                                                |
|            | <ul><li>☐ Continue to look into school fields contract - Jason &amp; Travis</li><li>☐ Fall Travel Registration - Travis</li></ul>                                                                |
|            |                                                                                                                                                                                                  |
|            | <u>Current To-do's:</u>                                                                                                                                                                          |
|            | Techne App - work on incentive program                                                                                                                                                           |
|            | Goal Training & Ref Clinic                                                                                                                                                                       |
|            | Year Round Registration Fees - look into creating a committee to discuss.                                                                                                                        |
|            | <ul><li>☐ Work on restructure of Rec Program - travel coaches come work with rec teams?</li><li>☐ Board Positions to fill - Rec MAL, Field Coord, Equip Coord - Work on socials promos</li></ul> |
|            | Fundraisers - new ideas outside "traditional"                                                                                                                                                    |
|            | Focus of development of Players & Coaches - streamline coach training                                                                                                                            |
|            | Rec Coaching requirements/insurance - Sexual Abuse, Concussion, Background check protocol                                                                                                        |
|            | training                                                                                                                                                                                         |
|            | ☐ More clinics/workshops for teams with HS school                                                                                                                                                |

## **Monthly Board meeting**

| Adjourn meeting:               |
|--------------------------------|
| Motion: Averil                 |
| Second: Jess                   |
| Conclude:                      |
| Next meeting: March 26th, 2025 |